Permit #F00156179

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00156179 **Type of Permit:** FILMING **Release Date:** 09/11/2019

Production Company	RESOLUTION IMAGERY
Insured Company Name	RESOLUTION IMAGERY
Contact Phone No. 1	917-497-6975
Contact Phone No. 2	
Fax	
Address	230 FRANKLIN ST #118 BROOKLYN, New York 11222
Production Title	COUNTDOWN INTERACTIVE
Type of Production	Commercial - Standard

Producer	Jason Koffeman
Director	n/a n/a
1st AD	Seamus George
Production Manager	Brenda Liz De Guzman
FilmL.A. Coordinator	Kristin Weber
Location Manager	Orson Oblowitz
Primary Phone	Mobile - 917-674-9895
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 917-674-9895
Secondary Phone	

Fees

Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
FILMLA MONITOR FEES	$260.00
FILMLA MONITOR FEES OVERTIME	$196.00
FILMLA MONITOR FEES - DOUBLE TIME	$65.00

Total Permit Fee $1,675.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

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Production Company RESOLUTION IMAGERY
Insured Company RESOLUTION IMAGERY
Production Title COUNTDOWN INTERACTIVE

Location Manager Orson Oblowitz
Primary Phone Mobile - 917-674-9895
Secondary Phone

Location Address 2606 Madison Ave, Altadena, CA 91001

Location Type Private Residence

Film Dates 9/12/2019 - 9/12/2019 15:00 - 03:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Agent letter (3) (2).pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	8
Generator	1

Personnel on Location

Type	Quantity
Cast	1
Crew	25
LA County Field Inspection	1

Filming Activities Equipment on property; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Linda Ayers
FILML.A. MONITORS — Eric Warczinsky

Coordinator Note BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

Coordinator Note FILMLA MONITOR REQUIRED
9/12 INTO 9/13
[1 OVERNIGHT]
14:00 - 03:00
2606 Madison Ave, Altadena, CA 91001

Coordinator Note LA COUNTY FIRE #19-2432-11. FIELD INSPECTION REQUIRED.

Parking **Base Camp** **Crew Parking**

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Location Type : Filming Location

Location Type : Filming Location

Parking Notes

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ALL 8 CAST/CREW VEHICLES LANDING IN DRIVEWAY AT LOCATION.

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Moth + Flame **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9/9/19

MOTH + FLAME
Name of Principal

By: JK
Representative's Signature

Jason Koffeman
Print Representative's Name

MANAGER
Representative's title

230 Franklin St# 118
Brooklyn, Ny 11222
Principal's Address

9144976975
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT